STATE OF MISSISSIPPI COUNTY DE SOTO
Loan No.19229684 (2004352244)

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

AUTHORIZATION TO CANCEL

THE undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Lender: Mortgage Electronic Registration Systems, Inc. Solely As Nominee For COMMUNITY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Address:	1901 B	Voorbees	St. Ste	C, Danville,	IL 61834 OR	P.O. Box	2026,	Flint, I	MI 48501-20	126	
Borrower: BYRON K JCHNSON, ANANA S JCHNSON HUSBAND AND WIFE											
recorded	in Book	2,693	, at Page _ 570						as Docum	as Document No.	
				of the recor	d of Mortgage	es for D .	E SO	TO			
County, _	MISSI	SSIPPI		<u> </u>	-						

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 1, 2012

Mortgage Electronic Registration Systems, Inc.

VICE PRESIDENT

MELANIE HANSON ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this **AUGUST 1**, 2012

__, before me, the undersigned, a Notary Public in said State,

personally appeared KRYSTAL HALL

and **MELANIE HANSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who

ASSISTANT SECRETARY

respectively, on behalf of

Mortgage Electronic Registration Systems, Inc. Solely As Nominee For COMMUNITY

MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

met the

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC



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